

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINI INTERNATIONAL SCHOOL MAHESHTALA
2	AFFILIATION NO.(IF APPLICABLE)	2430220
3	SCHOOL CODE (IF APPLICABLE)	15666
4	COMPLETE ADDRESS WITH PIN CODE	SAINI INTERNATIONAL SCHOOL - MAHESHTALA, D3-49/2, NEW SHIBTALA ROAD, BYE LANE-1, BENIRPOLE, DAKGHAR, SOUTH 24 PARGANAS, - 700141
5	PRINCIPAL NAME	MS. DIYA DAS
6	PRINCIPAL QUALIFICATION	MSC, B.ED
7	SCHOOL EMAIL ID	principal@sismaheshtala.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8584059100

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sismaheshtala.com/page/fees-structure">https://sismaheshtala.com/page/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sismaheshtala.com/page/annual-calender">https://sismaheshtala.com/page/annual-calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sismaheshtala.com/page/mandatory-disclosure">https://sismaheshtala.com/page/mandatory-disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS.DIYA DAS
2	TOTAL NO. OF TEACHERS	51
	PGT	22
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	ESHAPRIYA DAS MSC IN PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RUPSA DAS MSC IN PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	47	47	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	52	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11027
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 98
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pncmsn19WR4">https://www.youtube.com/watch?v=pncmsn19WR4</a>